# GREAT SOMERFORD (INCORPORATING STARTLEY) PARISH COUNCIL

In accordance with Schedule 12, para 10 (2) of the Local Government Act 1972 NOTICE IS HEREBY GIVEN that a Parish CouncilMeeting will be held on Wednesday 02 Nov 2022 in the Community Room of Walter Powell School @ 7.30 pm

Hwallace

Helen Wallace Clerk; 07586081054; <a href="mailto:clerk.gspc@hotmail.com">clerk.gspc@hotmail.com</a>

# **Agenda**

22/11/PQT Public Questions (Limited to 10 minutes)

Opportunity for members of the public to address Parish Council on any Council matter before the meeting commences. Every effort will be made to give an accurate response but in some cases further research may be necessary - then an answer will be given by the Chair asap.

- 22/11/WCR Reports from Unitary Councillor and Council Representatives (10 minutes)
  An opportunity to put questions to, and receive information from, Wiltshire Councillor Threlfall (if available) & any Council delegated representatives for other functions who are present.
- 22/11/1 **Apologies for Absence & Declarations of Interest** (LA Model Code of Conduct Order 2007)
- 22/11/2 Minutes and Matters Arising
  - i To **approve** & sign the Minutes of the Parish Council Meeting held 05 Oct 2022.
  - ii To **note** the status of actions detailed on the **Action Register**.
- 22/10/3 **Community Infrastructure Levy (CIL) Projects** 
  - i **Projects under active consideration –** to **receive** any updates.
    - a) Recreation Area
    - b) Slide for Winkins Lane Play Area
    - c) 3 Extra Dog Waste Bins
    - d) SWP Hall Improvements
  - ii **Projects in progress –** to **receive** any updates.
  - a) a) Purchase of second Speed Indicator Device.
  - iii Footpath Project Update
  - iv Actions relating to the Cost of Living crisis
- 22/11/4. **Planning** Opportunity for Applicants, Reps, Others to address Council (3 mins per person). https://development.wiltshire.gov.uk/pr/s/
  - I Ratification of Planning Applications considered between meetings None

# **Ii Planning Applications for consideration**

To be discussed

# **Iii** Applications Determined by Wiltshire Council since the last meeting (to note)

To be discussed

# Iv Planning Applications Received since the issue of the agenda (if any)

# **V** Planning Applications Determined by Wilts Cncl since issue of the agenda (if any)

#### Vi **Housing Developments**

To receive any updates re Broadfield Farm, Somerbrook or the Dauntsey Road site.

### Vii Neighbourhood Planning

To **receive** any update on the Neighbourhood Plan.

#### 22/11/5. **Finance**

# i Monthly Finance Report

To **ratify** and **approve** the Finance Report detailing transactions since the last meeting and reconciliation of the Treasurer account to 23/09/22 and to **note** the bank balances as at 26/10/22

- ii To discuss the draft budget 23-24
- iii To discuss ILCA training for Parish Clerk an online course from SLCC at £144 via Expenses

#### 22/11/6. Parish Council Managed Facilities & Other Groups

#### i. Play Park, Winkins Lane

- ROSPA inspection report

To discuss the findings, in particular in relation to the zip-wire

#### ii Community Room

To **receive** any updates re: the community room and cleaning/caretaking, access to the alarm system.

#### iii Environment & Sustainability Working Group

To **receive** any updates

#### 22/11/7. Highway & Footpath Matters incl Speed Indicator Device

#### i Matters for Wiltshire Council, for Parish action or for Parish Stewards

Issues arising since the last meeting To discuss a parish right of way concern

#### ii Speeding - Metro Counts

To **receive** any updates on the purchase and installation of the new Speed Indicator Device.

#### 27/11/8. External Bodies & Standing Items

i Updates (if any) from Malmesbury Area Board, Malmesbury Community Area Transport Group and Malmesbury Community Area Footpath Group.

#### ii Updates (if any) on Standing items

Cemetery; Communications; Gt Somerford and Startley Defibrillators & Book Exchange; Emergency Plan; School's Liaison; War Memorial; Website.

- ${\bf 22/11/9}. \qquad {\bf Correspondence\ between\ meetings\ (if\ any)\ that\ Councillors\ have\ requested\ be\ put} \\ {\bf on\ the\ agenda}$
- 22/11/10. Councillors' Observations and Items for Next Agenda (if any)
- 22/11/11. **Dates for Future Meetings @ 7.30 pm –** 11 Jan in the Community Room.

Agenda issue date 26 Oct 2022